

PROBLEM SET THREE: RELATIONS AND FUNCTIONS

Problem 1

- Prove that the composition of two bijections is a bijection.
- Prove that the inverse of a bijection is a bijection.
- Let U be a set and R the binary relation on $\wp(U)$ such that, for any two subsets of U , A and B , $A R B$ iff there is a bijection from A to B . Prove that R is an equivalence relation.

Problem 2

Let A be a fixed set. In this question “relation” means “binary relation on A .” Prove that:

- The intersection of two transitive relations is a transitive relation.
- The intersection of two symmetric relations is a symmetric relation,
- The intersection of two reflexive relations is a reflexive relation.
- The intersection of two equivalence relations is an equivalence relation.

Problem 3

Background. For any binary relation R on a set A , the **symmetric interior** of R , written $\text{Sym}(R)$, is defined to be the relation $R \cap R^{-1}$. For example, if R is the relation that holds between a pair of people when the first respects the other, then $\text{Sym}(R)$ is the relation of mutual respect. Another example: if R is the entailment relation on propositions (the meanings expressed by utterances of declarative sentences), then the symmetric interior is truth-conditional equivalence.

Prove that the symmetric interior of a preorder is an equivalence relation.

Problem 4

Background. If \sqsubseteq is a preorder, then $\text{Sym}(\sqsubseteq)$ is called the equivalence relation **induced by** \sqsubseteq and written \equiv_{\sqsubseteq} , or just \equiv if it's clear from the context which preorder is under discussion. If $a \equiv b$, then we say a and b are **tied** with respect to the preorder \sqsubseteq .

Also, for any relation R , there is a corresponding asymmetric relation called the **asymmetric interior** of R , written $\text{Asym}(R)$ and defined to be

$R \setminus R^{-1}$. For example, the asymmetric interior of the love relation on people is the unrequited love relation.

In a context where there is a fixed preorder \sqsubseteq , $a \sqsubseteq b$ is usually read “ a is less than or equivalent to b ”; if in addition \sqsubseteq is antisymmetric (i.e. an order), then it is read “ a is less than or equal to b ” because the only thing tied with a is a itself.

In a context where there is a fixed preorder \sqsubseteq , $\text{Asym}(\sqsubseteq)$ is usually read “strictly less than”. Careful: if $a \text{Asym}(\sqsubseteq) b$, then not only are a and b not equal, but also they are not equivalent.

If \sqsubseteq is a preorder, then we say c is **strictly between** a and b to mean that a is strictly less than c and c is strictly less than b .

Given a preorder \sqsubseteq on a set A and $a, b \in A$, we say a is **covered by** b if a is strictly less than b and there is nothing strictly between them. The relation consisting of all such pairs $\langle a, b \rangle$ is called the **covering relation induced by \sqsubseteq** and written \prec_{\sqsubseteq} , or just \prec when no confusion can arise.

- a. Prove that \prec is an intransitive relation.
- b. Let \leq be the usual order on ω . What is the induced covering relation? [Hint: We encountered it earlier, under another name.]
- c. Let \leq be the usual order on the real numbers. What is the induced covering relation?
- d. Let U be a set, \subseteq_U the subset inclusion relation on $\wp(U)$, and \prec the corresponding covering relation. In simple English, how do you tell by looking at two subsets A and B of U whether $A \prec B$?

Problem 5

Background. For any binary relation R on A , the **reflexive closure** of R , written $\text{Refl}(R)$, is defined to be the relation $R \cup \text{Id}_A$. Clearly if R is transitive then $\text{Refl}(R)$ is a preorder.

Now suppose P is the set of all people who have ever lived (i.e. a set that we are using to *represent* the collection of people who have ever lived) and let D be a transitive asymmetric relation on P used to represent the relation that holds between a pair of people if the first is a descendant of the second. Let $\sqsubseteq =_{\text{def}} \text{Refl}(D)$, and \prec the corresponding covering relation. To keep things simple, assume (counterfactually, of course) that (1) every person has exactly two parents, and (2) any two people with a parent in common have both of their parents in common.

- a. In plain English, why did we require that D be transitive and asymmetric? (That is, what facts of life are modelled by imposing these conditions on D ?)
- b. Write a formula (sentence made up of Mathese symbols) expressing the condition (1). [Hint: it is much easier to express this in terms of \prec than in terms of D !]
- c. Write a formula expressing the condition (2). [Same hint as immediately above.]
- d. Suppose a and b are two people. Write a formula that means that a and b are cousins. (Yes, it is a bit odd that these people's names are "a" and "b".) (To eliminate any variation in or unclarity about the meaning of English kin terms, assume that a person's cousins are the children of his or her parents' siblings, not counting ones with whom he or she has a parent in common).

Translate the following formulas into plain English, using familiar kinship terms.

- e. $a \prec b$
- f. $b \prec^{-1} a$
- g. $a \prec \circ \prec b$
- h. $a (\prec \circ \prec^{-1}) \setminus \text{id}_P b$
- i. $a (\prec^{-1} \circ \prec) \setminus \text{id}_P b$