

Reel: contains mss. Czart. 3227 and Czart. 3521

Call number: Czart. 3521

Author: Orthodox Eastern Church

Uniform Title: Tetraevangelion

Title: Evangelie-Tetr (title given in Shchapov 1976, v. 1, p. 95).

General material designator: [microform] 35 mm. Microfilm, negative.

Date: XVI cent. (according to Shchapov 1976, v.I, p. 95).

Physical description: 1v; 312 leaves (624 p.).

Location of original: Library of the XX Czartoryskich Museum, Krakow.

Summary/Contents:

Type of work: Tetraevangelion with liturgical notes, preceded by a synaxarion with readings from the gospels for all the weeks of the year and followed by a second synaxarion with readings for immovable feasts, movable feasts and the calendar for readings from the epistles in relation to gospel readings for matins and liturgy.

Pagination. The pages (not the leaves) of the manuscript have been marked by someone other than the scribe. Two numbers have been assigned to each leaf, one to the recto and the next one to the corresponding verso. Only the numbers of the rectos have been inscribed in the manuscript (upper right corner, Arabic numbers), so that the numbers actually written down in the manuscript jump from 1 to 3 to 5 etc.

Signatures: Cyrillic number two appears on the left bottom corner of page 44, but there is no further indication of signatures.

Listing of contents (pagination is given according to the one in the manuscript):

1-2: Introduction to the synaxarion with readings for the whole year (the contents of the synaxarion are described, and instructions for its use are given).

3: Blank.

4 – 16: Synaxarion with readings from the gospels for every week of the year.

17 – 19: Table of contents of the Gospel according to Matthew (chapters 1-68).

19 – 24: Introduction to the Gospel according to Matthew by the Archbishop Theofylactos.

25 – 189: Gospel according to Matthew.

189 – 192: Table of contents of the Gospel according to Mark (chapters 1-48)

192 – 195: Introduction to the Gospel according to Mark.

196: Blank.

197 – 296: Gospel according to Mark.

296 – 300: Table of contents of the Gospel according to Luke (chapters 1-83).

300 – 301: Introduction to the Gospel according to Luke.

302: Blank.

303 – 473: Gospel according to Luke.

474: Table of contents of the Gospel according to John (1-18).

474 – 479: Introduction to the Gospel according to John.

480: Blank.

481 – 598: Gospel according to John.

599 – 616: Synaxarion, list of gospel readings for immovable feasts.

616 – 622: List of readings for movable feasts.

622 – 624: Calendar for readings from the epistles in relation to the gospel readings for matins and liturgy.

Inscriptions: On the upper right corner of 1 the Arabic number 3521 was written by a later hand (corresponding to the number of the manuscript in the Library of the XX Czartoryskich Museum). On the bottom margin of the same page, in a later hand, someone (possibly one of the owners) seems to have signed his name. The inscription is illegible. Scribal inscription at the bottom of page 206 “nogreshniki” (pogreshniki?). On pages 264, 465 the indications to the pericopes have probably been added by a letter hand.

Additional comments: In the margins, are found indications of the chapters and pericopes of the gospels, both with cyrillic numbers. On the upper corner (generally right corner of recto) abbreviation of the name of the evangelist of each corresponding gospel. Frequently, on the upper and lower margins there is indication of the days on which that passage of the gospel must be read, and the incipit for the reading is given. The excipit of each reading is marked in the body of the text. Sometimes not only the day when the passage must be read is given, but also cross references to passages from other gospels. These lines can occupy not just the upper or lower margin, but also the left or right margins. In the margins there are sometimes scribal notations with the shape of commas, probably pointing to the importance of a given passage.

Scribe: There might have been a second (and probably a third) scribe. The first scribe's writing seems to end on 301. Starting from 303 (the beginning of the Gospel according to Luke) there seem to be changes in the hand (this is particularly noticeable in the numbers of the pericopes). The second scribe's writing seems to be quicker than that of the first scribe. For instance, on page 465 the marginalia, as well as the number of the pericope, is written in semi-uncial close to cursive. The third possible scribe copied 303-304.

Language: Written in Church-Slavonic, with semi-uncial script.

Provenance:

Physical note:

1. Watermarks: Wild boar (according to Shchapov 1976, v.I, p. 95-96).

2. Ornamentation: On 1 wicker ornamentation on the upper margin; on p. 4 ornamented headpiece with miniature representing the Resurrection (according to Shchapov 1976, v.I, p. 95-96); on p. 25, 197, 303, 481 headpieces ornamented with woven motives, painted with colors and silver (according to Shchapov 1976, v.I, p. 95-96); on pages 25, 197, 303 and 481 elaborate vegetal ornamentation on the right and bottom margins; on pages 25 and 481 ornamented (vegetal) initial; on pages 197 and 303 initial with geometrical ornamentation.

Titles: Some titles in viaz' (according to Shchapov (ibid.), viaz' written with silver). Sometimes only the first words of the title written in viaz' (e.g., p. 189). In some titles only the first few letters are capitalized (e.g., pp. 19, 192, 301 and 474). A decorative initial is usually found after a title.

Endings: The last few lines of the different sections of the manuscript usually "v vide voronki" (funnel shape) (e.g., pp. 24, 195, 301, 479, 599 and 624).

3. Binding (description according to Shchapov 1976, v.I, p. 95-96): Leather on wood. Manuscript was restored in the XVII or XVIII . On the front cover tooled representation of the Crucifixion.

4. Condition of the manuscript: Some folia show incomplete upper marginalia (only the bottom part of the letters is present). The top part of these folia must have been cropped when rebinding the manuscript.

Bibliography: Shchapov, Iaroslav N. Vostochnoslavijskie i iuzhnoslavijskie rukopisnye knigi v sobraniakh Pol'skoi Narodnoi Respubliki, V. 1., 1976, pp. 95-96.